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384.18 AT&T Legal Department Attn: Patent Docketing Room 2A-207 One AT&T Way Bedminster, NJ 07921		Certificate of Mailing or Transmission I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO, on the date indicated below. Scott Zimmerman (Depositor's name) <i>[Signature]</i> (Signature) 07 Jan 2009 (Date)	
APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.
10/090.368	03/04/2002	Julie Dunn	01432
TITLE OF INVENTION: AUTOMATED TELEPHONE ASSISTANT DEVICE AND ASSOCIATED METHODS		CONFIRMATION NO. 5162	

APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
Nonprovisional	NO	\$1510	\$300	\$1810	03/16/2009
EXAMINER	ART UNIT	CLASS-SUBCLASS			
Genack, Matthew W	2617	455-417000			

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363) <input type="checkbox"/> Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached. <input checked="" type="checkbox"/> "Fee Address" indication (or "Fee Address" indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.	2. For printing on the patent front page, list: (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. (If no name is listed, no name will be printed.)	1. Scott P. Zimmerman, PLLC 2. 3.
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3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)
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(A) NAME OF ASSIGNEE AT&T INTELLECTUAL PROPERTY, L.P. (formerly known as BellSouth Intellectual Property Corporation) Please check the appropriate assignee category or categories (will not be printed on the patent): <input type="checkbox"/> individual <input checked="" type="checkbox"/> corporation or other private group entity <input type="checkbox"/> government	(B) RESIDENCE: (CITY AND STATE OR COUNTRY) 645 E. PLUMBE LANE RENO, NEVADA 89502
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(Authorized Signature) *[Signature]* (Date): 07 Jan 2009

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